



Please note: The city council agenda format allows citizens to speak on each issue prior to the council's discussion. Speakers will be limited to 3 minutes of discussion for items not already listed on the agenda for consideration. Please turn off your electronic devices. Any person requesting to be placed on the agenda, or needing special accommodations to participate in the above noticed meeting should contact the City Clerk at City Hall, 300 Main St. or by phone at 537-6544.

Agenda

1. **Opening of Meeting, and Establishment of Quorum**
2. **Minutes from June 11th, 2024's Meeting (Action Item)**

3. **Public Hearing for Consideration of Proposed Budget for FY2025 Pursuant to Idaho Code 20-1002**

4. **Old Business:**
 - a. **Review and Consideration of FY2025 Budget for Approval (Action Item)**
 - b. **Consideration to Bypass the 3-Reading Law – to be Read by Title Only (Action Item)**
 - c. **Review and Consideration of Dog Ordinance NO.235 for Approval (Action Item)**
 - d. **Consideration to Bypass the 3-Reading Law – to be Read by Title Only (Action Item)**
 - e. **Review and Consideration of Dog Resolution NO.158 for Approval (Action Item)**
 - f. **Consideration to Bypass the 3-Reading Law – to be Read by Title Only (Action Item)**
 - g. **Review and Consideration of Chicken Ordinance NO.236 for Approval (Action Item)**
 - h. **Consideration to Bypass the 3-Reading Law – to be Read by Title Only (Action Item)**
 - i. **Review and Consideration of Chicken Resolution NO.159 for Approval (Action Item)**
 - j. **Proof of Insurance & Security for 2024 Castleford Car Show (Action Item)**

5. **New Business:**
 - a. **Consideration to Bypass the 3-Reading Law – to be Read by Title Only (Action Item)**
 - b. **Review and Consideration of FY2025 Annual Appropriations Ordinance NO.237 for Approval (Action Item)**
 - c. **Utility Billing – Consider Lowering Allotted Water Usage (Action Item)**
 - d. **Discuss Investment Options with City's Bank (Action Item)**
 - e. **SCADA Update – Discuss Options for SCADA Support (Action Item)**
 - f. **Discuss Moving the 'No Truck Parking' Sign in Town (Action Item)**
 - g. **Consider Options for Potholes in Town (Action Item)**

6. **Discussion/Concerns for Future Agenda**
7. **Comments from Public**

*Public comments will be limited to 3 minutes per person.

8. **Financial Statement – Monthly Bills (Action Item)**
9. **Adjourn Meeting (Action Item)**